

# Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 [www.stagnescharlestonwv.org](http://www.stagnescharlestonwv.org) Vol. 268

## PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

### Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

### Rev. José Manuel Escalante

Pastor.....[jescalante@dwc.org](mailto:jescalante@dwc.org)

### Tabitha Hoefflicker

Secretary.....[stap1101char@dwc.org](mailto:stap1101char@dwc.org)

### Mr. Aaron Allred

Bookkeeper.....[stap1101char@dwc.org](mailto:stap1101char@dwc.org)

### Mrs. Rosemary Severn

Music Director..... [ratkinson57@gmail.com](mailto:ratkinson57@gmail.com)

Office Email: [stap1101char@dwc.org](mailto:stap1101char@dwc.org)

Website: [www.stagnescharlestonwv.org](http://www.stagnescharlestonwv.org)

Facebook: [www.facebook.com/stagnescharlestonwv](https://www.facebook.com/stagnescharlestonwv)

## REGULAR MASS SCHEDULE

|           |                                                     |
|-----------|-----------------------------------------------------|
| Saturday  | 05:00 P.M. (Vigil Mass)                             |
| Sunday    | 08:00 A.M., 10:30 A.M., and<br>12:30 P.M. (Spanish) |
| Monday    | No Mass                                             |
| Tuesday   | 06:00 P.M.                                          |
| Wednesday | 08:30 A.M.                                          |
| Thursday  | 06:00 P.M.                                          |
| Friday    | 08:30 A.M.                                          |

*(For holy days, see pg. 2 or check our website)*

## EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 05:00 P.M. - 06:00 P.M.

## THE SACRAMENT OF RECONCILIATION

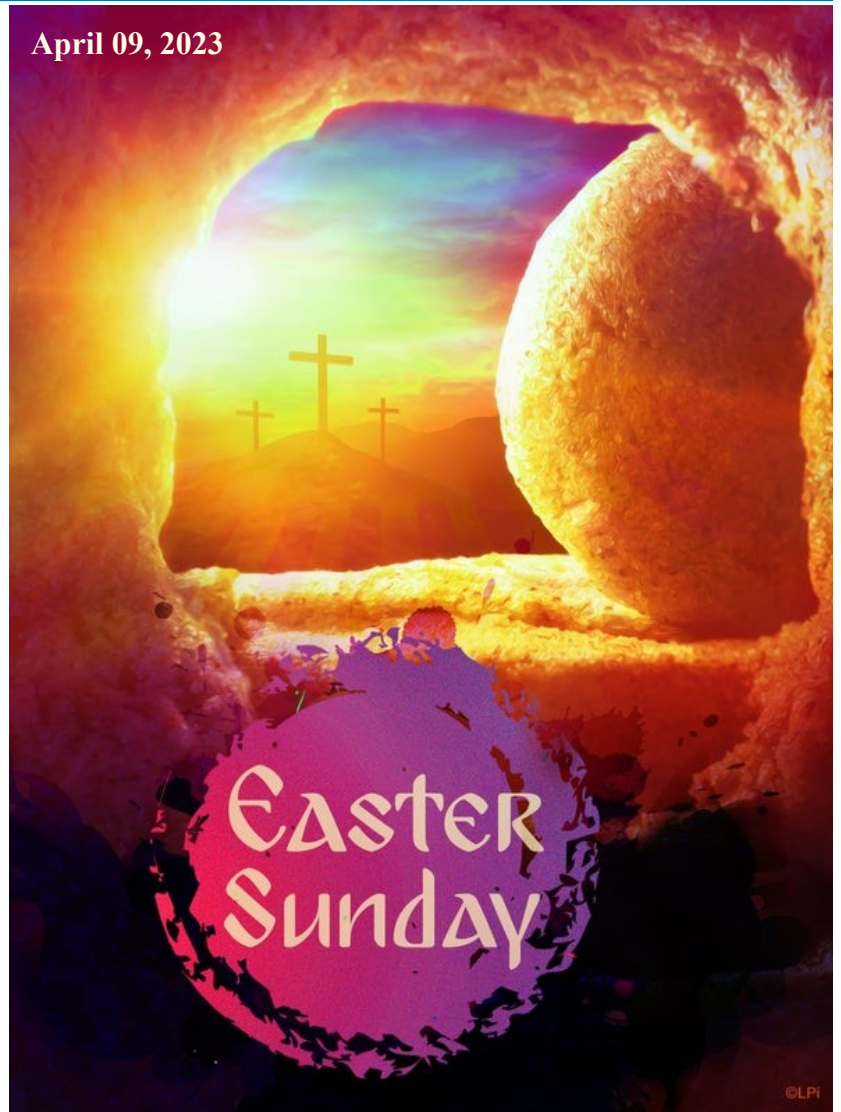
Saturday from 3:30-4:30 P.M.  
or by appointment.

## ANOIDING OF THE SICK WITHIN THE MASS

will resume as restrictions are lifted.

*Be safe and stay healthy!*

April 09, 2023



## OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

## WEEKEND ATTENDANCE AND OFFERING

### April 02

Attendance: **190**

5:00 P.M. **40**; 08:00 A.M. **37**; 10:30 A.M. **51**; 12:30 P.M. **62**

**1st Collection** \$ 3,586.<sup>00</sup>

**2nd Collection** \$ 609.<sup>00</sup>

St. Agnes Renovation

St. Agnes Maintenance Fund \$ 116.<sup>00</sup>

St. Agnes Debt Reduction \$ 35.<sup>00</sup>

St. Agnes Common Grounds \$ 209.<sup>00</sup>

Flowers for Sanctuary \$ 400.<sup>00</sup>

Votive Candles \$ 170.<sup>49</sup>

Holy Thursday [03-06-23] \$ 20.<sup>00</sup>

Good Friday [03-07-23] \$ 20.<sup>00</sup>

Easter Sunday [03-09-23] \$ 20.<sup>00</sup>

Diocesan Priests' Ret. Fund [03-12-23] \$ 07.<sup>00</sup>

**TOTAL \$ 5,912.<sup>49</sup>**

*Thank you for your generosity!*



### INTENTION OF THE MONTH OF POPE FRANCIS

**For a culture of peace and non violence**

We pray for the spread of peace and non violence, by decreasing the use of weapons by States and citizens.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

### OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.

## MASS INTENTIONS (APRIL 10-16)

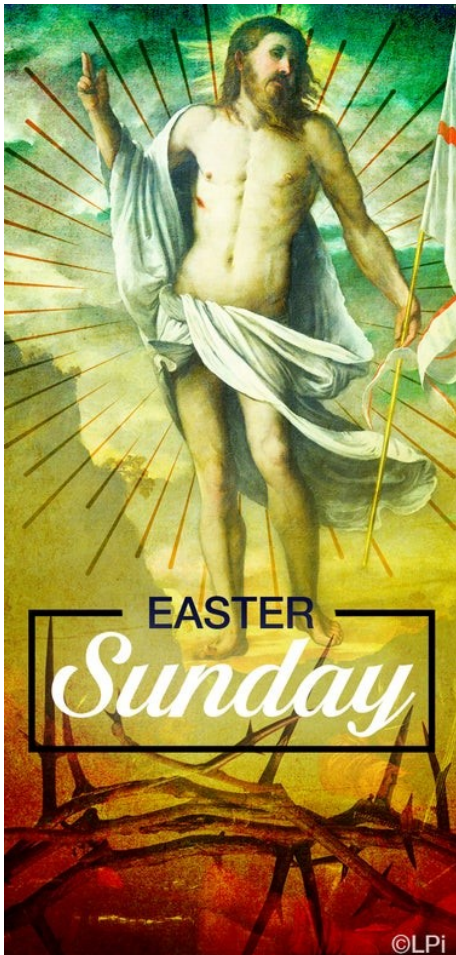
|        |            |                                                   |
|--------|------------|---------------------------------------------------|
| Mon 10 | ***        | No Mass                                           |
| Tue 11 | 06:00 P.M. | No Mass                                           |
| Wed 12 | 08:30 A.M. | No Mass                                           |
| Thu 13 | 06:00 P.M. | No Mass                                           |
| Fri 14 | 08:30 A.M. | No Mass                                           |
| Sat 15 | 05:00 P.M. | Therese Rhee (D)<br>by Agnes Rhee                 |
|        | 08:00 A.M. | Grace Wood<br>by Daniel & Lisa Wood               |
| Sun 16 | 10:30 A.M. | Ann Tallarico (D)<br>by Dominic & Haley Tallarico |
|        | 12:30 P.M. | Hispanic Community                                |



## DAILY READINGS IN EASTER TIME— APRIL 10-16

| Monday                                                      | Tuesday                                              | Wednesday                                         | Thursday                                          | Friday                                                 | Saturday                                                   | Sunday                                                           |
|-------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|
| Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15 | Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/Jn 20:11-18 | Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/Lk 24:13-35 | Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/Lk 24:35-48 | Acts 4:1-12/Ps 118:1-2 and 4, 22-24, 25-27a/Jn 21:1-14 | Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15 | Acts 2:42-47/Ps 118:2-4, 13-15, 22-24 (1)/1 Pt 1:3-9/Jn 20:19-31 |





Easter is the principal feast of the ecclesiastical year. The connection between the Jewish Passover and the Christian feast of Easter is real and ideal. Real, since Christ died on the first Jewish Easter Day; ideal, like the relation between type and reality, because Christ's death and Resurrection had its figures and types in the Old Law, particularly in the paschal lamb. In fact, the Jewish feast was taken over into the Christian Easter celebration. Easter has no fixed date, like Christmas, because the 15th of Nisan of the Semitic calendar was shifting from date to date on the Julian calendar. Since Christ, the true Paschal Lamb, had been slain on the very day when the Jews, in celebration of their Passover, immolated the figurative lamb, the Jewish Christians in the Orient followed the Jewish method, and commemorated the death of Christ on the 15th of Nisan and His Resurrection on the 17th of Nisan, no matter on what day of the week they fell.

<https://www.catholicnewsagency.com/saint/easter-sunday-677>

## ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF HIS HOLINESS POPE JOHN PAUL II TO THE BISHOPS PRIESTS AND DEACONS MEN AND WOMEN IN THE CONSECRATED LIFE AND ALL THE LAY FAITHFUL ON THE EUCHARIST IN ITS RELATIONSHIP TO THE CHURCH



### CHAPTER FOUR: THE EUCHARIST AND ECCLESIAL COMMUNION

I would like nonetheless to reaffirm what I said in my Encyclical Letter *Ut Unum Sint* after having acknowledged the impossibility of Eucharistic sharing: "And yet we do have a burning desire to join in celebrating the one Eucharist of the Lord, and this desire itself is already a common prayer of praise, a single supplication. Together we speak to the Father and increasingly we do so 'with one heart'".<sup>94</sup>

45. While it is never legitimate to concelebrate in the absence of full communion, the same is not true with respect to the administration of the Eucharist under special circumstances, to individual persons belonging to Churches or Ecclesial Communities not in full communion with the Catholic Church. In this case, in fact, the intention is to meet a grave spiritual need for the eternal salvation of an individual believer, not to bring about an intercommunion which remains impossible until the visible bonds of ecclesial communion are fully re-established.

This was the approach taken by the Second Vatican Council when it gave guidelines for responding to Eastern Christians separated in good faith from the Catholic Church, who spontaneously ask to receive the Eucharist from a Catholic minister and are properly disposed.<sup>95</sup> This approach was then ratified by both Codes, which also consider – with necessary modifications – the case of other non-Eastern Christians who are not in full communion with the Catholic Church.<sup>96</sup>

[https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_20030417\\_ecccl-de-euch.html](https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_ecccl-de-euch.html)

## MINISTRY OF THE SICK

For more information contact us at 304-881-3228, 304-539-4630

### Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, Emily Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Carlos Calixto, Connie Carey, Betsy Chigo, Jannell Cochran, Joanna Collins, Jesús Correias, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, Dallas Elswick, John Elswick, Cindy Fish, James Ford Jr., Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Ken Miller, Tina Miller, Harley Mooney, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, Philip Primozic, William Rader, Linda Radochio, Elena Ramirez, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shawn Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Shari Woodrum, Wright Family, Bertel Zodorozny.

*(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)*

## LECTOR SCHEDULE — April 08-09

| Weekend                           | Mass Time  | Liturgical Celebration   | Lector's Name  |
|-----------------------------------|------------|--------------------------|----------------|
| <b>THE FIRST SUNDAY OF EASTER</b> |            |                          |                |
| Sat. 08                           | 05:00 P.M. | Vigil Mass               | Lisa Wood      |
| Sun. 09                           | 08:00 A.M. | Sunday Mass              | Mandy Canipe   |
|                                   | 10:30 A.M. | Sunday Mass              | Terry Moran    |
|                                   | 12:30 P.M. | Sunday Mass (in Spanish) | Gladys Cuartas |

### EVERYDAY STEWARDSHIP

At Easter, we celebrate that our Lord and Savior, Jesus Christ, conquered death, rose from the dead, and remains very much alive. To the world of non-believers: what!? It is quite a big reality to swallow. But for the believer, it is a reality that inspires us to the point where we find ourselves constantly sharing the Gospel with everyone we meet! Right? So what does Easter mean to you? The question is not what do you believe. The question is what impact does Easter have on you? How do your actions demonstrate the power of Easter? What does it mean we you hear that we, the Church, are an Easter people? You may be saying right now that you have no intention of becoming an evangelist, passing out Bibles to all you meet. But I would like to suggest that you actually have a more powerful way of evangelizing others: everyday stewardship. Actions speak louder than words and the way you live your life can be a great testimony to all those you encounter. By acknowledging the gifts you have been given, cultivating those so they grow to an increase, and then sharing them fully with God and with others in God's name will give testimony to your belief that Jesus is alive and seeking a relationship with each of his people. If more of us won't live our lives in this manner, then non-believers and non-intentional disciples will ask the question, "What difference does Easter make anyway?" Jesus died and rose for you and me. To be sure, it DOES make a difference.

Tracy Earl Welliver, MTS  
© Liturgical Publications In

### EASTER

#### Question:

Why does the date of Easter change every year, while most other celebrations are celebrated on the same day?

#### Answer:

Every feast is celebrated at a certain time for a reason. Saints feast days are commonly the day of their death. While we don't know Jesus' exact birthday, we celebrate the "light of the world" around the time of winter solstice, as dark, wintery days begin to lengthen again. We have a historical clue, however, to when the Easter events occurred. We know that Jesus was crucified the day before Passover. The Jews calculated the date for Passover based on both the solar and lunar calendars. It corresponds to the first full moon after the spring equinox. The early Christians maintained this connection in their celebrations of Easter on the first Sunday after the paschal full moon. We don't re-calculate the full moon every year. As astronomy developed, so too did the forecasts of when Easter would occur in future years. The Church has created a table of calculated dates, projecting the date of Easter decades in advance. The date of Easter also determines the date of Ash Wednesday and the season of Lent, as well as the feast days following in the Easter season, including Pentecost. So these feasts move, too! This tradition may seem complicated, but it connects our Christian faith now to what has come before — our Jewish roots and the real, historical reality of Christ's suffering, death, and resurrection.

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### PART TWO: THE CELEBRATION OF THE CHRISTIAN MYSTERY SECTION TWO THE SEVEN SACRAMENTS OF THE CHURCH CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION Article 1 THE SACRAMENT OF BAPTISM

**1222** Finally, Baptism is prefigured in the crossing of the Jordan River by which the People of God received the gift of the land promised to Abraham's descendants, an image of eternal life. the promise of this blessed inheritance is fulfilled in the New Covenant.

#### Christ's Baptism

**1223** All the Old Covenant prefigurations find their fulfillment in Christ Jesus. He begins his public life after having himself baptized by St. John the Baptist in the Jordan.<sup>17</sup> After his resurrection Christ gives this mission to his apostles: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you."<sup>18</sup>

— Catechism of the Catholic Church.



# LITURGICAL EVENTS & NEWS

## VICTIMAE PASCHALI LAUDES

Christians, to the Paschal Victim  
Offer your thankful praises!  
A Lamb the sheep redeems;  
Christ, who only is sinless,  
Reconciles sinners to the Father.

Death and life have contended  
in that combat stupendous:

The Prince of life, who died,  
reigns immortal.

Speak, Mary, declaring  
What you saw, wayfaring.

"The tomb of Christ, who is living,

The glory of Jesus' resurrection;

Bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

to Galilee he goes before you."

Christ indeed from death is risen,  
our new life obtaining.

Have mercy, victor King,  
ever reigning!

Amen. Alleluia.

## WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

## COVID-19 UPDATED GUIDELINES

Bishop Mark Brennan has announced the lifting of the safety measures put in place due to the COVID-19 pandemic. We may once again exchange tactile greetings during the Sign of Peace, and the Sacred Cup will be distributed to the faithful who wish to receive it beginning on Holy Thursday. We continue to pray for an end to the pandemic and for those who have been affected by the virus.

## HOPE SCHOLARSHIP WV

The WV Hope Scholarship Program is a state-run plan that allows parents and families to utilize the state portion of their education funding to tailor an individualized learning experience that works best for them. Apply between March 1 -May 15, 2023 at [www.hopescholarshipwv.com](http://www.hopescholarshipwv.com).

## BECOME A KNIGHT AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. Consider joining us online at: [kofc.org/joinus](http://kofc.org/joinus) and use code: JWALSHJOHN

## PERMANENT DIACONATE FORMATION

The Diocese of Wheeling-Charleston is currently accepting applications for the Permanent Diaconate Formation Program 2023-2028. Applications will be accepted until April 15, 2023. For questions, please feel free to contact Deacon John Yaquina, Coordinator, [jyaquina@dwc.org](mailto:jyaquina@dwc.org), or Tina High, [thigh@dwc.org](mailto:thigh@dwc.org) or (304) 233-0880, ext. 271.

## LADIES GUILD

St. Agnes Ladies Guild will meet Tuesday, April 11 at 6:00 P.M. at The Elephant Thai restaurant. The address is 228 7th Avenue, South Charleston. All ladies of the Parish are welcome to join us. If you wish to play a game, please bring a wrapped five or ten dollar gift. The game is optional. Please RSVP to Ann at 304-552-7434 or Pat at 304-382-5311.



## TEENS ENCOUNTER CHRIST

Juniors in high school through freshman in college, please join us for TEC! This event will be held at St. Mary Parish in Morgantown on June 10-12. The cost is \$40 per person, this will include lodging, food, and supplies. Scholarship Funds will be available. Visit [dwc.org/tec/](http://dwc.org/tec/) to register.



## SAFE ENVIRONMENT:

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

# Comunidad Hispana de Santa Inés

## OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes  
de 12:00 P.M. - 4:00 P.M.

### Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

### Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

### Aaron Allred

Contador..... stap1101char@dwc.org

### Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

## SANTA MISA DOMINICAL

12:30 P.M.

## ADORACIÓN EUCARÍSTICA Y BENDICIÓN

Jueves de 5:00 P.M. a 6:00 P.M.

## SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

o con cita previa llamando a la oficina.

## UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Se reestablecerá cuando las restricciones  
de Covid-19 se hayan suspendido.

## MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año. ¡Bienvenido!



9 de Abril, 2023

## MEDITACIÓN DEL EVANGELIO

Jn 20:1-9

El mensaje de Pascua: ¡Cristo ha Resucitado! se repite en cada una de las lecturas de la Eucaristía. Señor, gracias por abrirnos las puertas del cielo. No te quedaste en la tumba, saliste victorioso de ella para nuestra salvación. “¿Qué has visto de camino, María, en la mañana? A mi Señor glorioso, la tumba abandonada, los ángeles testigos, sudarios y mortaja. ¡Resucitó de veras mi amor y mi esperanza!” (Secuencia de la mañana de resurrección). Por consecuencia debemos ir perdiendo el miedo a la muerte. Las tumbas son lugares de reposo y son provisionales. La muerte ha sido vencida.

¿Crees esto? ¿Cuál es tu esperanza en esta Pascua del 2023? Creer en la resurrección, no es solo reflexionar en lo que pasó en aquel momento lejano, sino estar seguros que en cada momento difícil de nuestra vida presentimos y descubrimos la resurrección. El mensaje de Pascua para todos los que sufren es el siguiente: estén seguros de que Dios no abandona a sus hijos e hijas y que saldrán vencedores como su Hijo. Alegrémonos y no tengamos miedo, busquemos siempre la presencia de Jesús en las tribulaciones y estemos seguros que su presencia real resucitada está presente en la Eucaristía. La Pascua de Jesús, se hace presente entre nosotros en cada persona que hace labores de amor y de justicia en la familia, la comunidad y en la sociedad. Cristo resucitado, que tu Espíritu nos anime y sostenga para vivir como verdaderos bautizados.

©LPi





### Victimae Paschali Laudes

Ofrezcan los cristianos ofrendas de alabanza a gloria de la Víctima propicia de la Pascua.

Cordero sin pecado, que a las ovejas salva, a Dios y a los culpables unió con nueva alianza.

Lucharon vida y muerte en singular batalla, y, muerto el que es la vida, triunfante se levanta.

“¿Qué has visto de camino, María, en la mañana?”  
“A mi Señor glorioso, la tumba abandonada,

los ángeles testigos, sudarios y mortaja.  
¡Resucitó de veras mi amor y mi esperanza!

Vengan a Galilea, allí el Señor aguarda;  
allí verán los suyos la gloria de la Pascua”.

Primicia de los muertos, sabemos por tu gracia que estás resucitado; la muerte en ti no manda.

Rey vencedor, apiádate de la miseria humana y da a tus fieles parte en tu victoria santa.

<http://www.usccb.org/bible/lecturas/041220.cfm>

### HORARIO LITÚRGICO DEL TIEMPO PASCUAL (Del 10 al 16 de Abril)

|              |            |                       |
|--------------|------------|-----------------------|
| Lunes 10     | ***        | No hay Santa Misa     |
| Martes 11    | 06:00 P.M. | No hay Santa Misa     |
| Miércoles 12 | 08:30 A.M. | No hay Santa Misa     |
| Jueves 13    | 06:00 P.M. | No hay Santa Misa     |
| Viernes 14   | 08:30 A.M. | No hay Santa Misa     |
| Sábado 15    | 05:00 P.M. | Santa Misa en Inglés  |
| Domingo 16   | 08:00 A.M. | Santa Misa en Inglés  |
|              | 10:30 A.M. | Santa Misa en Inglés  |
|              | 12:30 P.M. | Santa Misa en Español |

**Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.**



Capítulo III: No Matarás la Ley Santa de Dios « Yo doy la muerte y doy la vida » (Dt 32, 39): el drama de la eutanasia

Ya Pío XII afirmó que es lícito suprimir el dolor por medio de narcóticos, a pesar de tener como consecuencia limitar la conciencia y abreviar la vida, « si no hay otros medios y si, en tales circunstancias, ello no impide el cumplimiento de otros deberes religiosos y morales ».<sup>79</sup> En efecto, en este caso no se quiere ni se busca la muerte, aunque por motivos razonables se corra ese riesgo. Simplemente se pretende mitigar el dolor de manera eficaz, recurriendo a los analgésicos puestos a disposición por la medicina. Sin embargo, « no es lícito privar al moribundo de la conciencia propia sin grave motivo »:<sup>80</sup> acercándose a la muerte, los hombres deben estar en condiciones de poder cumplir sus obligaciones morales y familiares y, sobre todo, deben poderse preparar con plena conciencia al encuentro definitivo con Dios. Hechas estas distinciones, de acuerdo con el Magisterio de mis Predecesores<sup>81</sup> y en comunión con los Obispos de la Iglesia católica, confirmo que la eutanasia es una grave violación de la Ley de Dios, en cuanto eliminación deliberada y moralmente inaceptable de una persona humana. Esta doctrina se fundamenta en la ley natural y en la Palabra de Dios escrita; es transmitida por la Tradición de la Iglesia y enseñada por el Magisterio ordinario y universal.<sup>82</sup> Semejante práctica conlleva, según las circunstancias, la malicia propia del suicidio o del homicidio.

[http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf\\_jp-ii\\_enc\\_25031995\\_evangelium-vitae.html](http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html)



### INTENCIÓN DEL MES DEL PAPA FRANCISCO Por una cultura de la no violencia

Oremos por una mayor difusión de una cultura de la no violencia, que pasa por un uso cada vez menor de las armas, tanto por parte de los Estados como de los ciudadanos.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>

### LECTURAS DIARIAS DEL TIEMPO PASCUAL— DEL 10 AL 16 DE ABRIL

| Lunes                                                       | Martes                                                | Miércoles                                            | Jueves                                           | Viernes                                                | Sábado                                                    | Domingo                                                              |
|-------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|
| Hch 2, 14. 22-33/Sal 15, 1-2 y 5. 7-8. 9-10. 11/Mt 28, 8-15 | Hch 2, 36-41/Sal 32, 4-5. 18-19. 20 y 22/Jn 20, 11-18 | Hch 3, 1-10/Sal 104, 1-2. 3-4. 6-7. 8-9/Lc 24, 13-35 | Hch 3, 11-26/Sal 8, 2 y 5. 6-7. 8-9/Lc 24, 35-48 | Hch 4, 1-12/Sal 117, 1-2 y 4. 22-24. 25-27/Jn 21, 1-14 | Hch 4, 13-21/Sal 117, 1 y 14-15. 16-18. 19-21/Mc 16, 9-15 | Hch 2, 42-47/Sal 117, 2-4. 13-15. 22-24 (1)/1 Pe 1, 3-9/Jn 20, 19-31 |

## ADVERTISE IN OUR BULLETIN!

Help support St. Agnes while enhancing your Business opportunities. Promote your Business in our Bulletin for less than \$10 a week. The first three months are free with your yearly subscription.  
For more information contact Frank DeChiazza at (304) 419-1668.

### Elco Mechanical Contractors



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